



## 2019-2020 PROGRAM BOOK ADVERTISING AGREEMENT

The NORFOLK CHAMBER CONSORT agrees to publish an advertisement, of the size indicated below, in the 2019-2020 Program book.

The Purchaser will supply all copy and graphics in camera-ready condition. Please submit digital ads to papabull@cox.net (PDF and TIFF formats are preferred.)

\*Payment is included.  Please bill me.

\*Payment should be sent with a copy of this agreement to:  
 Norfolk Chamber Consort  
 P.O. Box 11031  
 Norfolk, VA 23517

The deadline for submitting ad copy is August 1<sup>st</sup>.

CHECK ADVERTISEMENT SIZE DESIRED				RATES
✓	Quarter Page	Horizontal	4½ X 1⅞	\$150
	Quarter Page	Vertical	2½ X 3¾	\$150
	Half Page	Horizontal	4½ X 3¾	\$220
	Half Page	Vertical	2½ X 7½	\$220
	Full Page		4½ X 7½	\$400
	Back Cover		4½ X 7½	\$800
	Sponsorship (Full Page or Back Cover Ad, Live Announcements at each concert, table display, etc.)			\$1000

Date \_\_\_\_\_

Consort Agent \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Purchased by \_\_\_\_\_

For \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Amount due: \$ \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_